##### Inglés 2 / Taller de Inglés 2

**Schedule 2ºTerm 2024**

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| **Week** | | **Date** | **TOPIC** |
| **Winter Break** | | | |
| **Academic Listening and Note-taking** | | | |
| 1 | | 12/08 | **Academic Listening Lesson 1**  Academic Listening and Note-taking - Introduction  Note-Taking Techniques & Lecture Internal Structure  Video-watching**:** Renewable energy |
| 2 | | 19/08 | **Academic Listening Lesson 2**  Predicting & Monitoring  Video-watching: Solar power |
| 26-30/08 | | | **Semana aniversario / JIDeTEV** |
| 02/09 | | | **Asueto** |
| 5 | | 09/09 | **Academic Listening Lesson 3**  Building Background Knowledge on the Topic & Inferencing  Video Watching: Wind energy |
| 6 | | Online HW | **Academic Listening Lesson 4**  Clarifying & Responding  Video-watching: Biomass |
| 7 | | 16/09 | **Academic Listening Lesson 5**  Evaluating & Combining the skills.  Video-watching: Hydroelectric energy |
| 8 | | 23/09 | **Listening and Note-taking Test** |
| **EOP** | | | |
| 9 | | 23/09 | **Job Hunting**: Job Openings & Resume Writing |
| 10 | | 30/09 | **Job Hunting**: Job Openings & Resume Writing. Interviewing  Resume: Online Submission. |
| 11 | | 07/10 | **Presenting a product/service:** Features of a presentation |
| 12 | 14/10 | | **Presenting a product/service**: Planning and elaborating a presentation |
| 13 | 21/10 | | **Presenting a product/service**: Final revision and edition |
| 14 | 28/10  04/11 | | **Presenting a product/service**: **Oral Presentation** |
| 15 | 18/11 | | FINAL MAKE-UP EXAM |